

## MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Jan-20**

**This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.**

Rotary Club of: <b>Uptown Butuan</b>	Area <b>3J</b>	Club President <b>Gemelito U. Geloca</b>	Club Secretary <b>James Robert G. Autor</b>
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**A. SUMMARY OF CLUB ACTIVITIES:**

Date Submitted: **February 15, 2020**

Club must have at least two activities	DATE	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:					Held at:	
	Conducted:	Regular	Board	Committee	Fellowship	Projects		AreaCom
	09-Jan-20	13						Titas Café Dos
	15-Jan-20	16						Watergate Hotel
	10-Jan-20					5		GUG Enterprise
	20-Jan-20					5		Robinsons Place Butuan
	27-Jan-20					5		Robinsons Place Butuan
	29-Jan-20					10		Brgy. Mahogany
							0	

**B. Membership Report (Monthly)**

No. of Active Members listed in MyRotary:	<b>23</b>	Existing Honorary Members:	<b>0</b>
No. Of Dropped Members Restored:	<b>0</b>	Add: New Honorary Members:	<b>0</b>
No. Of Active Members Dropped:	<b>0</b>	<b>Total Honorary Members:</b>	<b>0</b>
<b>Month-end Total Members per MyRotary</b> (Excluding Honorary)	<b>23</b>		

#	Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1			
2			
3			
4			
5			

**Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month**

DS Barbette Lominoque Email Address: <a href="mailto:blominoque@gmail.com">blominoque@gmail.com</a>	District Governor's FAX:	DS Barbette H/phone:
Office of the Dist. Governor Email Address: <a href="mailto:govphiliptan@gmail.com">govphiliptan@gmail.com</a>	<b>032-3453539</b>	<b>0936-9691380</b>

Postal Address:  
**Office of the District Governor**  
 c/o Wellmade Motors & Dev't Corporation  
 Tanchan Industrial Complex  
 Tipolo, Mandaue City, Cebu 6014

Certified True & Correct:  <b>James Robert G. Autor</b> Club Secretary	Attested by:  <b>Gemelito U. Geloca</b> Club President	A Copy of this report has been Furnished to:  <b>AG Roel Plaza</b> Assistant Governor
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**INSTRUCTION(S) IN USING THIS FORM:**

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 **Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.**

5 Do not forget to CC your Assistant Governor when submitting all District reports or correspondence.

6 **Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**